



**2010 - 2011 Board of Directors**

**IREM Edmonton #54**

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Capital Regional Housing 780-420-6161 EXT 607
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Canada Mortgage and Housing Corp. 780-423-8703
- Joint Historian:** Bob Palamerek FRI, CPM®  
P: 780-458-7067

**REIC Edmonton #3**

- Chapter President:** Lindsay Carlson FRI,CRES  
Jayman Realty (Edm) Inc. 780-441-6655
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- Director:** Shey Ergil MBA,AACI,P.App,CRP  
Ergil & Jackson Appraisals Ltd.780-442-6636
- Director:** Don Myhre, CRP 780-916-6540
- Director:** Shami Sandhu, CRES  
Re/Max River City 780-439-7000
- Joint Administrator:** Sharon Radford  
P: 780-453-9368 (daytime)

**Upcoming events.....**

**April 14, 2011**

**Lunch with Danielle Smith**

This will be an opportunity to hear from the leader of the Wildrose Alliance Party of Alberta, Danielle will be speaking about Wild Rose's vision as it pertains to Real Estate, housing, property management, etc. Danielle will also be available for a Q&A session, invite your colleagues and plan on attending .



**March 31, 2011 National Sponsorship Deadline**

**March 31, 2011 Chapter Survey Deadline**

**May 17, 2011 Annual General Meeting**

**Calendar of Events 2011**

April 14	Board mtg & Chapter Lunch with Danielle Smith leader of the Wildrose Party
May 12	Board Meeting
May 17	Annual Meeting
May 26-29	National AGM, Saskatoon
June 9	Board Meeting
July	Golf place & date TBA
September 9	Board Meeting
September 15	Lunch Meeting

## Friends of REIC and IREM .....

The friends of REIC and IREM has been created to encourage a relationship between property managers, real estate professionals and industry suppliers. Each company signing up with the "Friends" program will have a link from our website to theirs plus opportunity to advertise in our monthly newsletter. We encourage our members to contact these companies who support our local chapters.

### Jerry Poon Amptec Fire and Security

780 426-7878 (24 hrs)

<http://www.amptec.ca/>

[jerry@amptec.ca](mailto:jerry@amptec.ca)



### Gary Schmidt Kentucky Bluegrass

780 415-5201

[gwschmidt@telus.net](mailto:gwschmidt@telus.net)

<http://www.kentuckylandscape.ca/>



### Cecil Kuchma Total Energy Solutions Inc.

780.217.7222 [cec@totalenergysolutions.ca](mailto:cec@totalenergysolutions.ca)

<http://www.totalenergysolutions.ca>



### Ryan Nesbitt (Don's Powervac)

Environmental Solutions

780-444-5967

[ryan@environmental-solutions.ca](mailto:ryan@environmental-solutions.ca)

<http://www.furnaceman.ab.ca/>



### Pranil Mudaliar

Top Quality Inspections Inc.

780-243-0221

[www.topqualityinspections.com](http://www.topqualityinspections.com)



May 26-29  
2011

Sponsorship information and application to the National REIC conference in Saskatoon, Saskatchewan Page 4.

For more information about the conference visit <http://www.reic.ca/en/annual-conference.cfm>

Welcome to the 13 candidates from Wood Buffalo Housing & Development Corporation in Ft. McMurray.



**Congratulations!**  
Jade Marion  
Salipan ARM®  
IREM chapter  
president  
Roseanne Evans  
presented Jade

Marion with her ARM® designation at the Breakfast February 17.

**Thank you to the participants of the Tradeshow**

Gary MacLellan of Dymond Zye  
Rob McLeod of EKO Carpet Care  
Pranil Mudaliar of Top Quality Inspections  
Marlene Ongaro of Pro-Source Flooring  
Gerry Paravicini of Graffiti Removal Brigade  
Gary Schmidt of Kentucky Bluegrass



## *Member 2011 Survey*



Please follow the link below to participate in a chapter survey. Copy the address to your browser. This survey is designed to help your Boards make plans for the next year. The survey is only 10 questions and should take no more than 10 minutes. Thank you for your input all comments and suggestions are valuable to us in planning ahead.

<http://www.surveymethods.com/EndUser.aspx?B793FFE5B2F3E5E4B2>

## *Cheque Presentation*

Lindsay Carlson FRI, CRES and Roseanne Evans CPM®, ARM® presented Sherry Adams and Sheri Buchman of the Fusion Community Kitchen a cheque of \$786.00 for the funds raised at the chapter's silent auction.



### **Fusion Community Kitchen Vision**

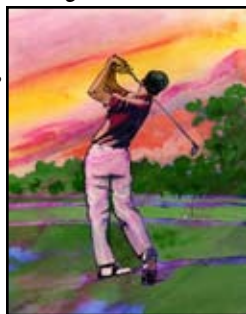
- \* To work cooperatively with local businesses and community groups to establish regular community kitchens.
- \* Offer families the opportunity to prepare low cost and nutritious meals to take home and have on hand.
- \* To enable families to make intentional choices regarding their diet and weekly menu that will put them in control of their food budgets and enable them to use their time efficiently.
- \* To fight hunger and poor eating habits for lower income families.
- \* To teach basic cooking and menu planning skills for both parents and children.
- \* To promote Canada Food Guide guidelines—especially in regard to the increased consumption of fresh fruit and vegetables and the decreased consumption of “junk food.”
- \* To provide an atmosphere of social interaction and support for participants.
- \* To eventually establish a food co-op to further increase buying power to enable families to eat nutritiously.

### *3rd Annual Golf in support of JDRF*

*Plans are underway for the 3rd annual REIC and IREM golf tournament in conjunction*

*with The Juvenile Diabetes Research Foundation (JDRF).*

*Are you interested in sponsoring, attending or helping with the tournament, keep watching for more information.*



## **Buildex Edmonton**

**March 22 & 23, 2011**

With over 150 exhibits and more than 2,000 visitors expected at the 2011 show, BUILDDEX is Edmonton's largest annual tradeshow & conference for Designing, Building and Managing Real Estate. For those wishing to explore the newest products, trends and educational sessions for the industry in northern Alberta — it is truly a must-attend event! Join us for our 5th annual BUILDDEX March 22 & 23, 2011.

**Stop and visit REIC/IREM at booth 329**

**Edmonton Apartment Association EAA is running a one day April 19, 2010 landlord boot camp visit their website, [www.eaa.ab.ca](http://www.eaa.ab.ca) for more information.**



**REIC Edmonton Chapter**



**IREM Edmonton Chapter**

Application for IREM Chapter 54 or REIC Chapter 3, 2011 National Conference Sponsorship

\*This application must be accompanied by all supporting documentation as specified in the Sponsorship Program Chapter Policy.

Name: Mr. Mrs. Ms \_\_\_\_\_

Have you received a Chapter sponsorship in the past Yes  No  If yes, provide details: \_\_\_\_\_

Contact information:

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Email

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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Supervisor Signature:

Should the employee be successful in receiving the sponsorship to attend the 2011 National REIC Conference the supervisor will give the employee the required time off to attend.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

**For more information visit <http://www.reic.ca/chapters/REICedm/index.cfm>  
Deadline March 31,2011**